

AGENDA

**SOUTHERN NEVADA HEALTH DISTRICT
NURSE FAMILY PARTNERSHIP
ADVISORY COUNCIL MEETING
February 18, 2016 (Thursday) – 1:30 p.m.
280 S. Decatur Blvd.
Las Vegas, NV 89107**

Notice

Nevada Revised Statutes (NRS) 241.020 requires that written notice of all meetings of the Nurse Family Partnership Advisory Council be given at least three working days before the meetings. The notice shall include the time, place, location, and agenda of the meeting. Individuals may request notice, but a request for notice lapses six months after it is made. The Southern Nevada Nurse Family Partnership Advisory Council informs each requester of this fact by this notation on this copy of the notice mailed to them.

NOTE:

- Agenda items may be taken out of order at the discretion of the Chair.
 - The Advisory Council may combine two or more agenda items for consideration.
 - The Advisory Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
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I. CALL TO ORDER

II. WELCOME – Teresa Johnson

III. INTRODUCTION OF MEMBERS

IV. PUBLIC COMMENT: A period devoted to comments by the general public about those items appearing on the agenda. Comments will be limited to five (5) minutes per speaker. Please step up to the speaker's podium, clearly state your name and address and spell your last name for the record. If any member of the Council wishes to extend the length of a presentation, this may be done by the Chairman or the Council by majority vote.

V. ADOPTION OF February 18, 2016 AGENDA (for possible action)

VI. REPORTS/DISCUSSION

A. Local Program Status

1. Update – Teresa Johnson/Margarita DeSantos
 - a. Caseload
 - b. Activities/Events/Trainings
 1. Graduation- October 8, 2015
 2. MIHOPE Strong Start
 3. Referrals- Update from June 9, 2015 meeting
 4. Marketing Strategies
3. SNHD NFP Quarterly Report – Margarita DeSantos

B. Questions and Answers session-defer until end of entire meeting (for possible action)

VII. PUBLIC COMMENT: A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. Items raised under this portion of the Agenda cannot be acted upon by the Nurse Family Partnership Advisory Council until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020. Comments will be limited to five minutes per speaker. Please step up to the speaker's podium, clearly state your name, address and spell your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairman or the Council by majority vote. All comments by speakers should be relevant to Council jurisdiction.

VIII. ADJOURNMENT

NOTE: Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify Nursing Administration at the Southern Nevada Health District by calling (702) 759-0750.

THIS AGENDA HAS BEEN POSTED IN THE MAIN LOBBY OF THE FOLLOWING LOCATIONS: CLARK COUNTY GOVERNMENT CENTER, 500 S. Grand Central Parkway, Las Vegas, Nevada; LAS VEGAS CITY HALL, 495 S. Main St., Las Vegas, Nevada; NORTH LAS VEGAS CITY HALL, 2250 Las Vegas Blvd. North, North Las Vegas, Nevada; SOUTHERN NEVADA HEALTH DISTRICT (MAIN CENTER), 280 S. Decatur Blvd., Las Vegas, Nevada and on the Nevada Public Notice website at <https://notice.nv.gov>. This Agenda is available on the Southern Nevada Health District Internet Website @ <http://www.southernnevadahealthdistrict.org> In addition; handouts are also available at the date and time of the meeting at 280 So. Decatur, Las Vegas, NV or by contacting Diane Money at (702) 759-1319.