

PUBLIC MEETING AGENDA

*Thursday, April 27, 2017 1:00 pm
Southern Nevada Health District
Red Rock Conference Room
280 S Decatur, Las Vegas, NV*

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| I. Introductory Remarks | Jeremy Harper, REHS
Environmental Health Supervisor
Introduction of SNHD Environmental Health Staff |
| II. Open comment period | Participants to use microphone at front of room. Each time, participant identifies self and organization. |
| III. Public Comments Taken Regarding Business Impact of proposed Aquatic Health Regulations | Participants to use microphone at front of room. Each time, participant identifies self and organization. |
| IV. Open general comment period | Participants to use microphone at front of room. Each time, participant identifies self and organization. |
| V. Summary & Final Comments | Jeremy Harper, REHS |
| VI. Adjournment | Jeremy Harper, REHS |

This agenda has been posted in the main lobby of the following locations:

1. SOUTHERN NEVADA HEALTH DISTRICT, 280 S Decatur Blvd, Las Vegas, Nevada
2. CITY OF NORTH LAS VEGAS, 2250 N Las Vegas Blvd, North Las Vegas, Nevada
3. CITY OF LAS VEGAS, 495 S Main St, Las Vegas, Nevada
4. CLARK COUNTY GOVERNMENT CENTER, 500 S Grand Center Parkway, Las Vegas, Nevada
5. CITY OF HENDERSON, 240 Water Street, Henderson, Nevada
6. CITY OF BOULDER CITY, 401 California Ave, Boulder City, Nevada
7. LAUGHLIN REGIONAL GOVERNMENT CENTER, 101 Civic Way, Laughlin NV
8. CITY OF MESQUITE TOWN HALL, 10 E. Mesquite Blvd., Mesquite, NV

NOTE: Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify Bonnie Archie in Environmental Health at the Southern Nevada Health District by calling (702) 759-0572