



**SNHD-9-RFP-17-001  
ADDENDUM A04**

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**REQUEST FOR PROPOSALS (RFP) No.:** SNHD-9-RFP-17-001

**TITLE:** PRINTER/COPIER LEASE, REGULAR AND PREVENTATIVE MAINTENANCE, AND SUPPLIES

**ADDENDUM ISSUE DATE:** November 10, 2016

**CLOSING DATE & TIME:** ON OR BEFORE 4:00 p.m. PT November 28, 2016

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**Information for Proposers**

The following information is provided to answer questions raised by potential proposers.  
This Addendum #A04 contains 1 page in total.

1. With respect to the Plotters, what is the maximum size paper required? **36"**
2. How many of the desktop printers are networked? **Approximately 40%**
3. How many of the desktop printers are locally connected? **Approximately 60%**
4. Are you going to award to one vendor, or is it possible that you would award the Production, Multi Function and Desktop Printers to multiple vendors? **One vendor will be awarded a contract to cover all requirements.**
5. On page 13, last paragraph, when you say not to reference another location for information, do you mean outside locations only? In other words, if we reference a different section within our proposal, is that acceptable. **Yes that is acceptable; you may reference a difference section within your proposal.**

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**All Addenda will become a part of the Contract Documents**

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